



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

5360 Workman Mill Road  
 Whittier, CA 90601



### ANNUAL MEMBERSHIP REGISTRATION APPLICATION

CALENDAR YEAR 2012  
 JAN. 1, 2012 THRU DEC. 31, 2012

The annual dues for each membership category are established by the Board of Directors pursuant to Section 2.2 of the Chapter Bylaws. Annual membership dues are payable starting the first day of the calendar year.

FY 2012

#### Membership Information Required

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

#### Annual Due for Each Membership Category <sup>1</sup>

Select Membership Type	Select Membership Rate	Due	Quantity	Amount
<input type="checkbox"/> Governmental Member	<input type="checkbox"/> Individual	\$100.00		
<input type="checkbox"/> Associate Member	<input type="checkbox"/> Small Group (up to 10)	\$300.00		
	<input type="checkbox"/> Large Group (over 10)	\$500.00		
<input type="checkbox"/> Honorary Member	<input type="checkbox"/> Individual	Free		
			<b>Total:</b>	

#### Payment Information <sup>2</sup>

If by check, please make it payable to: ICC Los Angeles Basin Chapter

Mailing Address: 5360 Workman Mill Road  
 Whittier, CA 90601

If by Paypal, please make payment at: [http://icclabc.org/Online\\_Payment.html](http://icclabc.org/Online_Payment.html)

#### NOTES:

<sup>1</sup> Where annual due to be paid is for more than one member, please provide the contact information of all additional governmental or associate members on the back of this application.

<sup>2</sup> No person shall be considered in good standing, or be qualified to exercise membership participation or entitled to receive any privilege of membership, who is default in payment of dues for three months, except as may be extended by the Board of Directors.

#### BOARD OF DIRECTORS:

##### PRESIDENT

TRUONG HUYNH, PE, CBO  
 Acting Supt. of Bldg. & Safety  
 City of Long Beach, CA

##### 1ST VICE PRESIDENT

VICTOR CUEVAS, PE  
 Code Engineer  
 City of Los Angeles, CA

##### 2ND VICE PRESIDENT

MAZEN DUDAR, PE  
 District Engineer  
 County of Los Angeles, CA

##### TREASURER

RON TAKIGUCHI, PE, CBO  
 Building Official  
 City of Santa Monica, CA

##### SECRETARY

J. ADDISON SMITH  
 CEO  
 JAS Pacific, Inc.

#### COMMITTEES:

##### ADMINISTRATION CHAIR

NEVILLE PERIERA, PE, CBO  
 City of Pasadena, CA

##### DISABLED ACCESS CHAIR

EWA O'NEAL, PE, CASp  
 City of Los Angeles, CA

##### FIRE-LIFE SAFETY CHAIR

ROY ITANI, PE, DE  
 County of Los Angeles, CA

##### GREEN BUILDING CHAIR

OSAMA YOUNAN, PE  
 City of Los Angeles, CA

##### INSPECTION CHAIR

AYLA GULCIN ERFIGEN, CBO  
 Transtech Engineers, Inc.

##### STRUCTURAL CHAIR

LARRY BRUGGER, SE, CBO  
 City of Hawaiian Gardens, CA



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LARRY BRUGGER, SE, CBO
City of Hawaiian Gardens, CA

Additional Members Information (make additional copies as necessary)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_