



LOS ANGELES BASIN CHAPTER

INTERNATIONAL CODE COUNCIL

Established 1957
www.icclabc.org

P.O. Box 1855
Glendale, CA 91209-1855

ADVERTISEMENT APPLICATION ¹

Advertisement space and position on the Chapter's website is available on a first-come, first-serve basis. Advertisement, if accepted and approved by the Board of Directors, will be posted at the beginning of each month. Once advertisement is posted to the Chapter's website, it cannot be changed or substituted until the next posting cycle. There will be no refunds for advertisement cancelled before the end of the contract term. Advertisers are limited to one advertisement space for each contract term. Advertisement accepted for posting on the Chapter's website does not imply an approval or endorsement by the ICC Los Angeles Basin Chapter or its member agencies. A disclaimer statement will be placed at the bottom of the Chapter's website noting that: "The ICC LA Basin Chapter does not approve or endorse any company or products advertised on its website." For more information on the Chapter's website advertisement policies, please e-mail the Board Treasurer at treasurer@icclabc.org.



FY 2011

BOARD OF DIRECTORS:

PRESIDENT

NEVILLE PEREIRA, PE, CBO
Principal Plans Examiner
City of Pasadena, CA

VICE PRESIDENT

TRUONG HUYNH, PE, CBO
Acting Supt. of Bldg. & Safety
City of Long Beach, CA

2nd VICE PRESIDENT

VICTOR CUEVAS, PE
Code Engineer
City of Los Angeles, CA

TREASURER

MAZEN DUDAR, PE
District Engineer
County of Los Angeles, CA

SECRETARY

RICHARD TEMPLE, CBO
Building Official
City of Sierra Madre, CA

COMMITTEES:

ADMINISTRATION CHAIR

ADDISON SMITH
JAS Pacific, Inc.

DISABLED ACCESS CHAIR

EWA O'NEAL, PE
City of Los Angeles, CA

FIRE-LIFE SAFETY CHAIR

LARRY BRUGGER, SE, CBO
Retired Building Official

GREEN BUILDING CHAIR

OSAMA YOUNAN, PE
City of Los Angeles, CA

INSPECTION CHAIR

AYLA GULCIN ERFIGEN
Transtech Engineers, Inc.

STRUCTURAL CO-CHAIR

PHILIP YIN, SE
City of Long Beach, CA

JONATHAN LAM, PE
County of Los Angeles, CA

Advertiser Contact Information Required

First Name: _____ Last Name: _____

Firm/Company: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email Address: _____

Website URL: _____

Advertisement Rate for Each Contract Term ²

Description of Service (check one)	Amount Due
<input type="checkbox"/> 3-Month Term	\$600
<input type="checkbox"/> 12-Month Term	\$2,100
<input type="checkbox"/> 24-Month Term	\$3,000
<input type="checkbox"/> Modification to (E) Advertisement	\$100

Payment Information ³

Please make check payable to: ICC Los Angeles Basin Chapter
Mailing Address: P.O. Box 1855
Glendale, CA 91209-1855

NOTES:

¹ For additional information to advertise on the chapter's website, please refer to ICC-LABC Chapter Policy #2011-03 Advertisement.

² Advertisement on the Chapter's website is charged at a flat rate for a 3-month, 12-month or 24-month term. A non-refundable review and processing fee of \$100 shall be required for each subsequent modification made to the advertisement, if any.

³ Payment to the ICC Los Angeles Basin Chapter must be received in full at the time the application is submitted, which is at least 30 days before the expected posting date. Partial, monthly or quarterly payments will not be accepted. NO EXCEPTIONS WILL BE MADE. THE ICC LOS ANGELES BASIN CHAPTER DOES NOT INVOICE OR PROVIDE RENEWAL NOTICES FOR ANY ADVERTISEMENTS. It is the sole responsibility of the advertiser to diligently follow the advertisement policies promulgated herein.